## 'INITED NATIONS



# AND SOCIAL COUNCIL



CENTAL PRESCH E/CH.4/GR.30) /7 10 June 1952 TLISE CLICHAL: FRESCH

#### COMMISSION ON HUMAN RECEIPS

#### Aghth Cossion

## SUMMARY RECORD OF The THREE HUNDRED AND NINTH MEETING

Held at Headquarters, New York on Honday, 26 May 1952, at 10.45 c.m.

## CONTRACT:

Profit international covenants on human rights and macures of implementation (E/1992; E/CH.h/528, E/CH.h/528/Add.1, E/CH.h/643; L/CK.h/L.122, E/CH.h/L.130, E/CH.h/L.140, E/CH.h/L.160, E/CH.h/L.166, E/CH.h/L.176, E/CH.h/L.177, E/CH.h/L.178, E/CH.h/L.179, E/CK.h/L.150) (continued): cottole 3.

Chairman:	Mr. CASSIN	(Frence)
Repportour:	K VEITIAN	Australia
Memborn:	r. msor	Bolgium
	Nº. SANTA CHEZ	Chilo
	Mr. CEZNO PAGRAN	China
	Kr. CHCRBAL	Egypt
	Hr. JUVICHY	Franco
	Mr. KYRGU ) Mr. KAPSAMBELIS)	Greece
	Hro. HEUTA	India
	Mr. VAREED	Pakiston
	Mr. BORYTYNSKI	Polund

## Pembern: (continued)

Sveden Mrs. ROSSEL Ukrainian Soviet Socialist Mr. KOVALENKO Republic Union of Soviet Socialist Mr. MOROZOV Pepublica United Kingdom of Great Britain HE. HOARE and Northern Ireland Mrs. ROXEVELT United States of America Mr. SIMBARIAN Mr. FURNEZA Crecusy

Yugcolevia

## Representatives of non-governmental organizations:

Mr. JEVREMOVIC

#### Category At

International Pederation of AL THORMAIN Christian Trade Unions (IFCTU) Category Br Mrs. /IETA Catholic International Union for Mr. de BROECK) Social Service International Association of I'r. KAMUILA Pupal Lov Interactional " on of Catholic M' 25 GUITLAN !.... CAROTICE'EL Women's Long .. Hr. JACCEY Verld Jewish Congress Mr. POMALOG World Union for Progressive Mrs. POLSTEIN ) Judaian IL-s. SOUDAN International Pederation of Business and Professional Vomen Secretariat: Nr. HUGHEY Director, Division of Ihman Rights Mr. DAS Secretaries of the Commission Miss KITCHEN

IRAT INTERNATIONAL COMMUNITS ON HEMAN RIGHTS AND MEASURES OF INCHESTRATION (E/1992; E/CE.4/528, E/CE.4/528/ACA.1, E/CE.4/643; E/CH.4/L.122, E/CE.4/L.130, E/CH.4/L.140, E/CE.4/L.166, E/CE.4/L.176, E/CE.4/L.177, E/CE.4/L.178, ...,CH.4/L.179, E/CH.4/L.180)(ocstime4)

#### Artiole 3

20

•"

Mr. JEVERNVIC (Yugoslavia) stated that his inligation's amondment (g/1992, samex III, section A) was inspired by purely humanitarian considerations; there was no need to comment c. the proposed addition in detail as it was to be found already in most penal codes.

Mr. HOARE (United Kinglom) explained that his amendment (E/CM.L/L.1AO) was based on the general principle that the rights set out in the covenant on civil and political rights should be defined as closely as possible so as to impose clear and identical obligations on all States. There could be no question of progressive implementation as in the case of occanomic and social rights; no one could naistein that the content of civil and political rights varied from country to country, in accordance with its ctute of development.

The purpose of the United Kinglom amendment was to define the right to life as precisely as possible by listing the cases in which a person could legitimately be deprived of it. Becomes of its lack of precision the present text second to imply that occidental degritation of life should be regarded as a crime; in order to avoid such an interpretation -- which was . The contrary to the intention of the authors of the article -- the text should be qualified as proposed in the United Kingdom amendment so as to read: To one shall be deprived of his life intentionally". Article 3 of the draft operator also mentioned the case of celf-defence; since the meaning of that term, in Anglo-Saxon law, was much more limit - than the French expression "lagitime defence", he hoped that the French-speaking representatives would not insist on retaining the latter term.

Paregraph 2 of the United Kingdom amendment listed cases in which deprivation of life would not be regarded as inflicted in contravention of the provisions of article 3, provided it resulted from the use of force which was no more than was necessary.

Deprivation of life resulting from lawful acts of war was insufficiently covered by the existing text, which left out of account the right of collective self-defence recognized by the Charter. However deprivation of life in war did not fall within article 3, which was of a general nature, but within article 2 dealing with exceptional circum. However, the United Kingdom delegation had submitted an amendment to that article providing for an exception in respect of deaths resulting from lawful acts of war.

Mrs. ROOSEVELT (United States of America) said that her delegation had joined the Chilean delegation in submitting a sub-amendment (E/CN.4/L.176) to the USSR emendment (E/CN.4/L.122). She hoped that the amendment thus modified would be adopted by the Commission.

Her delegation had previously submitted an amendment to article 3 (E/CM.4/L.130), to supplement paragraph 2 which provided for only three cases of lagitimate use of force. It had not attempted to make a complete list of such cases, but proposed a principle generally applicable to all exceptional cases in which the taking of life was legally justifiable. The joint sub-emendment (E/CM.4/L.176) achieved the same purpose, but in a simpler way, by stating that no one could be imbitrarily deprived of his life. The inclusion of the word "arbitrarily" filled a gap in the USER amendment. The work was already used in articles 6 and 8 of the draft covenant. The Chilean and United States delegations had also tried to improve paragraphs 2 and 3 of the USER amendment by combining than into a single paragraph so us to make clear that the death sentence could be imposed only for the most serious crimes mentioned in paragraph 2.

The United Kingdom amendment (E/CH.4/L.140) was almost identical with the one the Commission had rejected in 1950. The proposed formula might perhaps solve certain problems arising in the United Kingdom but it should not be included in a covenant which had to be drafted in very general terms so as to cover the different legal systems of Hembor States. The proposed list was incomplete; she cited a number of specific cases in which the taking of the life of others would not be regarded as a crime, and yet which were not covered by the United Kingdom amendment. She recalled the Commission's repeated and vain attempts to draw up a complete list of such exceptions, and read out, by way of example, a list of twelve exceptions proposed in 1948. She hoped, therefore, that the Commission would sheadon a method which experience had shown to be impracticable.

Whited Kingdom representative that there was so such difference between economic, social and cultural rights and civil and political rights as to require the use of different methods in the respective covenants. On the contrary, he thought that the Commission should include provisions in both covenants ensuring effective realization of the basic rights of the individual. Seen from that angle, the problem was to determine the objective of article? The answer would determine the nature of the article. The Commission could choose between a form of words designed to confeguard the life of individuals through the enforcement of the commendment: "thou shalt not kill", and a provision listing the cases in which the life of others night be taken.

The United Kingdom 6 .gation had decided on the latter formula, according to which homicide could be justified in certain cases. It was impossible, however, even setting aside the legal circumstances of each individual case, to list all the cases in which the State could and should inflict the death poralty.

At the eight session of the Complesion which his delegation had not attended, the United Kingdom delegation had succeeded in introducing, in the text of the article as adopted by the Commission in 1949, references to selfdefence and enforcement measures authorized by the Charter. The United Kingdom delegation was now trying to introduce now elements in article 3, paragraph 3, of the draft covenant. The USSR delegation, on the other hand, wished to revert to the 1949 text, though it accopted cortain modifications, in particular in paragraph 4, which would improve the drafting without affecting the substance. It believed that every percon's righ. to life must be protected by law, while the United Kin-ton proposal justified in vague terms the right to take a person's life. The United Kingdom emendment (E/CN.4/L.177) to the Indian amendment (E/1992, ammer III, section A) stated that to take life in defence of property was justifiable. The penal codes of many countries closely regulated and limited defence of private property on the general principle that property defended by arms must be of graverar value than any damage caused by the defence thereof. The application of that principle was left to the judges to determine and the formula used was not in itself sufficient to cover all cases. The same difficulty arose in connexion with homicide for the purpose of preventing the escape of a person lawfully datained as that purpose could certainly be accomplished by other means. /According

According to the USSR emendment (E/CE.4/L.122) it was for the State to promileste laws to protect life; the laws must also state in what specific cases homicide was permissible. Even national legislation, however, could not cover all post. 's contingencies and it would always be for the case weigh the facts of the case.

The primary purpose of the unumeration in the United Kingdom amendment (E/CH.k/L.lkO) was to justify homicide in the case of riots or insurrection mentioned in sub-paragraph (c) of that text, but care had been taken to insurt before that provision the case. Lentioned in sub-paragraphs (a) and (b) so as not to shock world opinion. By adopting sub-paragraph (c) of that amendment the Commission would sutconstically legalize all summery police action. The fact that those measures must be taken in accordance with the law did not make that text in any way loss dangerous. It should be rejected because it transformed article 3 which was meant to protect life, into a text authorizing the taking of life.

Hr. SAMTA CRUZ (Chile) said that the difficulties arising in connexion with the covenant on civ.l and political rights were quite different from those encountered in drafting the covenant on economic, social and cultural rights, since the former covenant had to take into account the legal system of each country.

The covenant chould protect the right of the individual from action by the State. Ere the right to life was concerned, the que: 'n arose whether the relevant criticle should distinguish between punishable and non-punishable homicide and list the various categories of homicide, or should be based on the principle that no one's life might be taken arbitrarily. The first method, used in the United Kingdom ameriment (E/CM.4/L.140), raised difficulties which had been pointed out by the US: and United States representatives. Using the second method, it would merely be necessary to take into account the fact that the legislation of some countries provided for a death penalty and to lay down two general limitations, to the effect that that penalty should be applied only pursuant to the entence of a competent court and in accordance with law not contrary to the Universal Declaration of Euman Rights.

In United Kingdom representative had said that it would be easy to list categories of justifiable homicide covering all possible cases. The remarks of the UKER and United States representatives and the exceptions stipulated in Chilean logislation work proof to the contrary. The United Eingdom representative also thought that the word "intentionally" in paragraph 1 of his supplient would take care of all cases of death by accident or deads caused unintentionally; but in some logislations, in particular that of Chile, unintentional homicide was subject to high penalties in, say, cases of unperdomable negligence or improduces, thereas intentional homicide (dight no: be punishable if consisted under occasion, under the incluence of an irrestable force, or by an instance pursue.

The damper of attempting to enumerate exceptional cases was that the list might be incomplete. The Cormission should leave it to takes to specify in what cases hemicide was either not pusishable or subject to lessor paralles only. The paragraphs (a), (b) and (c) of the United Kingdom unordment were not exhaustive; thus, they did not specify that self-defence against unlawful violence should be proportional to the account. A present formula should therefore be provided, applicable to all cases, even if they we not listed.

He agreed with the French delegation that the word misses," should be deleted (E/SH.4/L.160). With reference to statements in the group to the effect that article 3, paragraph 3 of the coverant would make it difficult to implement the Convention on Genecide, he did not think that the provisions of that Convention should be contained to the Universal Declaration of Naran Richard, but he would not object to a mention of the Convention in the paragraph.

He added with rejert to that paragraph that paragraph 1 of the United Kingdom erandment (E/CHA/L-140) unde no adjustation concerning the mature of the laws which imposed a death possibly. As in some countries such laws were contrary to the principles of the Deckmation, it should be adjusted in the coverant that they must be in conformit; with those principles.

He would vote in Favour of the U.R erendment (E/CH.4/L.222)1f the United Ltates and Chilcon amendment was accepted.

Fir. JUVICHY (France) introduced his amendment (2/CH.4/L.160) and remarked that amounty was a much broader concept than either pardon or commutation of sentence. He felt that the word "arresty" should be deleted

/because

bod use, first, the right to seek amonty was not an exclusively individual right, but could be exercised by groups, legal persons, and even the general public; and secondly, e-energy was a general and impersonal reasure taken by legislators and applying to a whole class of facts with no special consideration for the person of the man sentenced. The legal position of a convicted person benefitting from an amosty was different from that of a person who had received a personal parties or commutation of sentence. The phrase "to seek amonty" was thus reaningless and the French delegation was therefore projecting the deletion of the word "amonty".

Firs. N.H.F. (India) said that her delegation was unable to support either the United Kingion arendment (E/CH.4/L.150) or the UNE arendment (L/CH.4/L.122), which split up .regraph 3 of the article, but would vote in invour of the joint Chilean and United States amendment (E/CH.4/L.175). The liked the text of article 3 as it accod and would support it, provided that the word "self-defence" was replaced by "in defence of persons, prejectly or tate or in circumstances of grave civil correction".

Ir. HOATE (United Erecton) wished to emphasize that, unlike the coverant on economic, social and cultural rights, the coverant on civil and political rights imposed impoints obligations on States.

The general verding used in jarryre is 1 of the UKB arenament (1)/11.4/L.122) was not a sufficiently precise obligation on States; yet it was nocestary to consider the individual in relation to the State, defining an closely as possible the obligations of the State towards the individual and specifying the cases in which States could be exempt from those obligations. The more obligation to exact laws on the subject was too weak to be acceptable. The United Mingdon amendment would limit the cause in which a Linte could claim that the taking of an individual's 1::0 was not contrary to the general principle that human life should so inviolable. Alere was no intention of providing for all possible cases, but wordy of laying down broad categories of examptions, leaving the stands of to be determined by demostic law. categories were stated in descending order of importance and the Indian amendment (E/1992, Arrex III, section A), which also included a reference to riots followed exactly the same order. He agreed that the naution of defence or property, contained in the Indian amendment could be added to the cases emmorated in his own (E/CN.4/L.140), but thought that his text covered all the other cases cited by the United States representative, except perhaps

those of evenge of honour and of honicide committed in order to eq. > the life of another person. He doubted whether those were proper for inclusion but would be prepared to consider that question.

The joint Chilean and United States amendment (E/CN.4/L.175) would alter the general formula in paragraph 1 of the UEUR amendment (E/CN.4/L.122), but the word "arbitrarily" was no. accoptable to his delegation because it did not express a generally recognized idea and it was undesirable to leave its interpretation to the proposed Committee on Human Hights.

He emphasized that his assembnent (E/CH.4/L.140) proposed the deletion of paragraphs 3 and 4 of the existing text of article 3 because they were superfluous; the provisions they contained already existed in all countries and they would not bring about greater control of State action in that depair.

Fr. IMECOM (Union of Soviet Socialist Republies) recalled that, at the Commission's fifth ression, the Chilean delegation had proposed the separation of the provisions which now appeared in paragraphs 2 and 3 of the article, and saked the Chilean representative May in the joint amendment (E/CH.4/L.176) they were again marged into a single paragraph.

He also asked the Chilean representative way the word "principles" was emitted before the reference to the Universal Declaration of Hum. Hights in the English and French texts of the joint amendment, whereas it was included in the Dussian text.

hr. JAHA CRUE (Chile) explained that paragraphs 2 and 3 had been merged into one paragraph in order to emphasize the fact that the death pomalty could be applied only for serious crimes; the drafting of the article was improved thereby. He accepted the invertion of the word "principles".

١

In reply to the United Kingdom representative, he said that the United Kingdom amendment (E/CH.4/L.160) emitted many exceptions. The word "intentionally" was not acceptable to all countries, particularly those of Latin America; and in theory the covenant was to be applicable to mixty States. The word "arbitrarily" had the morit of having already been used and of being generally understood.

E/7:.4/78.309

The meeting rose at 1,05 p.m.