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COMMISSION ON MUNICIPES

Kighth Session

SCHWAFY IMCORD OF THE TWO BUTCHED AND EMERY-MINERA MEETING Hela at Bondquarters, Ben York on Friday,) May 1982, at 2.30 p.m.

CONTENTS:

Proft international coverants on herm rights and measures of implementation (L/1992; E/CH.A/C.5/Add.A, E/CH.A/L.51/Corr.1, E/CH.A/L.61/kev.1, E/CH.A/L.90/Rev.2, E/CH.A/L.65, E/CH.A/L.89, E/CH.A/L.95, E/CH.A/L.96, E/CH.A/L.91) (continued)

Chairmun:	Hr. MLIK	Letonen
Rapporteur:	Hr. WEITLAN	Australi
<u>Membern</u> :	Pr. NISOT	Belglun
	Kr. Y/LF:ZUEZA	Chile
	Hr. CEEDS FACHAR	Chipa
	AZMI Bay	Rypt
	Mr. JIN JOST	Prance

Members (Continued):

Mr. KAPSAMEELIS. Creece Mrs. MERTA India Mr. AZKOJIL Labanon Hr. WARES Pakisten Mr. BCRATYNSKI Poland Mrs. ROSSEL Sweden

Mr. KOVALZIKO Ukrainian Coviet Socialist Republic Mr. MCRCZCV Union of Soviet Socialist Republics Hr. BCARE United Kingson of Creat Britain and

Northern Ireland

Mrs. ROCHEVELT United States of America Mr. HACCO Urucusy

Mr. JEVREMOVIC Yugoslavia

Retresentatives of specialized erencies:

Mr. MCRELLEY) International Labour Organisation (ILO)

Mr. FICHTOND)

Mr. SABA United Sations Educational, Scientific

and Cultural Organization (UNESCO)

Representatives of non-covernmental organizations:

Category A:

Mr. LEARY International Confederation of Free Miss SERDER) Trade Unione (ICFTU)

Catagory B and Register:

Mr. LEIE Agudas Israel World Organization Mrs. YESCARA Catholis Intermational Union for Social Service

Mr. MOLDE Commission of the Churches on International Affairs

Rr. KOSKOVITZ Consultative Council of Jevish Organizations

Mrs. SOUDAN International Federation of Pusiness

Mrs. ECFS International Federation of University

and Irofessional Women

Vonen

Nice CARTIAN International Union of Catholic Woman's Leagues

Category B

Category B and Register (continued):

Mr. JACOBY

Vorld Jevish Congress

Kr. ROHALDS)

Mrs. POLSTEIN)

World Union for Progressive Judaism

Secretoriati

Mr. EMTEREY

Director, Division of Buran Rights

Kr. BUS

Secretary of the Commission

IRAST INTERNATIONAL CONCLUSION ON BINGS RIGHTS AND MAKEURES OF DEPLOCATATION (E/1992; E/CE.A/655/A64.A, E/CE.A/L.51/Corr.1, E/CE.A/L.60/Rev.1, E/CE.A/L.60/Rev.2, E/CE.A/L.65, E/CE.A/L.69, E/CE.A/L.65, E/CE.A/L.95, E/CE.A/L.95, E/CE.A/L.95,

The CHAPMAN invited the Commission to proceed with its consideration of article 26 of the draft coverant.

Mr. MACCO (Uruguay) wished to make some connects in reply to objections which had been raised to his delegation's emendment (E/CM.4/L.61/Esv.1).

In connexion with paragraph 1 of that emendment, he considered it essential to mantion artistic education which was not necessarily included in technical or professional education. In Uruguay, for example, artistic education was a separate branch of instruction and did not cone under general education.

Paragraph 2 of the Uruguayan amendment supplemented the United States amendment and was intended to make the provision on secondary education as explicit as the provision on primary education. In the matter of scholarships, he could not accept the objection of the United States representative; the United States amendment provided for scholarships in the field of higher education and he approved it as well as the UEEE amendment on that point. The Uruguayan amendment, however, related to persons who ind completed their courses of study in secondary or higher education and who must be given the opportunity to specialize further in the cultural, scientific or vocational fields.

/Hony

Nemy representatives considered that physical education was part of the concept of education in general. So did not consider that to be the case since physical education was by its very nature different from intellectual training. Moreover, in the field of international co-operation and understanding, it played perhaps a news significant role in practice than all other aspects of education. So stressed the importance of international sports competitions and championships which were based on the desire of peoples of different countries to understand and know one another. He therefore urged the numbers of the Commission who had exposed that part of the thugsayan amendment to reconsider their position.

In general the present draft of critics 20 was natisfactory. He was in favour of the rotention of the non-discrimination clause. Paragraph 3 second to be drafted as clearly and explicitly as possible. He supported the United States amendment to paragraph & (4/CM.4/L.20/P.v.2). He indicated that in Uruguay education was free at all levels. For that reason be sould not accept the words in the United Kingdom executant (4/CM.4/L.85) to paragraph 2 "but this shall not proclade the requirement of payment for encillary services". He accepted the United States amendment to paragraph 5 of article 28 except for the words "for those meeding financial assistance to obtain higher education". He thought that paragraph 6 should not be altered. He would note for the Felgian assendment to paragraph 7 (1/CM.4/L.75); he wished to know whether the Felgian representative would agree to the insertion of the word "social" after the word "moral". As he considered paragraph 8 satisfactory, he would not support the various amendments proposed to it. He would support the Felgian amendment to paragraph 9 because it expanded the concept contained in that paragraph.

He would also vote in favour of point 1 of the UNGR emendment (5/CE.4/L.51/Corr.1). In the light of the reservation he had made, he preferred the United States emendment to the part of point 2 of the UNER emendment relating to scholarships, but he would support the part relating to higher educational institutions.

Mr. HISOT (Relgium) accepted the suggestion of the Uruguayan representative in communica with the Polyton associated (E/CH.b/L.99) to paragraph 7 of article 26. ADM Day (Egypt) explained the reasons for his sub-amendment (E/CH.h/L.97) to peragraph HI(b) of the Labanese amendment (E/CH.h/L.96). That sub-amendment was based on peragraphs 8 and 9 of article 28. The Egyptian sub-amendment was intended to restore the wording of the part corresponding to paragraph 9. Paragraph 9 referred to religious education while the Lebensee amendment referred to almostica in general. That amendment might be interpreted to give parents the power to impose their own religious or philosophical convictions in all the subjects taught, a situation which would be dangerous and might lead to unfortunate recationary pressures on lay institutions.

Mr. WHITIAM (Amstralia) wished to make : ... comments at the present stage of the discussion but reserved his right to speak again at orde later time.

One of the fundamental items in the field of education was progressively free education at the various levels. Article I emphasized the fact that the various rights stated in the coverage should be implemented progressively; it was therefore pointless to repeat the same idea in article 28, having regard to the fact that the coverant could not require all States to undertake immediately to provide free education. Another essential idea which was linked to free education was equality in education.

At the outset, a majority of the Commission had coomed propered to accept article 28 of the draft coverent on their basis. In that case the United States americant (a/cli,b/L,6^/Rev...) would undoubtedly be best; it seemed particularly desirable to include the i. "nition and the objectives of education in the first paragraph. Although the non-discrimination clause in the first article applied to the various articles of the coverant, there might be some concern about the psychological effect of deleting the non-discrimination provision from article 21 vs the escential consideration must be to refrain from limiting the ameral to the color of the consideration

At the present stage, however, the territor speared to favour a new draft. If it was possible to find a shorter but equally complete formulation of article 28, he would favour the United Kingdom amendment (2/CH.4/L.85) or the Labonese amendment (E/CH.4/L.96). He hoped that the United Kingdom delegation would reconsider paragraph 1 of its amendment and decide to restore the general formula. Moreover he did not fully approve of the expressions

"State schools" and "but this shall not proclude the requirement of payment for uncillary services". It should be borne in wind when drafting the coverant that idention would eventually be free, even though it had to be recognized that was a long-turn prospect. The word "progressively" could be deleted from paragraphs 5 and 4 of the United Kingdom assendment in view of article 1. On the other hand that thendment satisfactorily combined paragraphs A and 9 of the existing text in a single paragraph.

In structure and content the Labonese amendment (E/CJ.4/L.96) was a listing: improvement. Severtheless puragraph 2 of writele 28 should sorely enunciate the right to education in general terro and the matter of the various levels of education should be dealt with in paragraph 2. He preferred paragraph 3 of the precest draft to paragraph II(a) of the letomese asserdment. In paragraph II(e), the formula "irrespective of the resources of the individual" seemed unbiguous innormed as it might mean "irrespective of the lack of resources" or "irrespective of the obundance of resources". The definition of education appearing in paragraph III(1) of the Labinese acandomic should be placed at the beginning of the orticle. The definition in the present droft of urticle 28 which was traced on the formula used in the Universal Peclaration of Suma Rights was somewhat inniscounts. Education should encourage the full development of the human personality but to odi, after the statement of the principle, a list of only some of its aspects would be to limit the content of that principle. In order of sice, full development of human personality should precede even the ability to participate effectively in a free society. In paragraph III(b) of the Leb meso assentment it would be preferable not to change paragraph 9 of article 23. . On that point he agreed with the e-seents of the representative of Egypt.

It followed from what he had just said that he would not support the belging amendments (E/CS.4/L.95) to paragraphs 4 and 5 but that he would support the amendment to paragraph 7 as worded in the Lebancos amendment, he wished to consider further the question of public authorities in the Selgian amendment to paragraph 6; he would note against the amendment to paragraph 9.

The USER emerdment (E/CN.A/L.51/Corr.1) provided for necessres of implementation which he approved in principle out which were only partial and were covered by the proposed article 1. The Urugunyan amendment (E/CN.A/L.61/Rev.1) was interesting but was contained in the terms of the texts already before the Commission. He might at a later stage reconsider him position on that amendment if such action sected warranted by new downlopments in the debate.

/In conclusion

In conclusion he made it clear that his delegation's amendment (E/CH.1/L.89) was not intended to enable the State to exercise control over private educational institutions. Those institutions should be free to establish their own educational programmes but naturally and properly they had in preparing pupils for public examinations to take into account standards set by the public authorities.

Rr. LORITHIAN (folund) observed that certain delegations showed a tendency to oppose every liberal or progressive provision that the Commission had so far inserted in the draft covenant. For exemple, the United States delegation, in its anendment to article 2'. (E,CH. 4/L.80/Rev.2), proposed the deletion of paragraph 2, which enunciated the principle of non-discrimination in education. That there was great discrimination in certain countries, particularly in education, was a matter of common knowledge. It was therefore essential that article 23 of the Covenant should provide special guarantees in that respect. The general provisions of article 1 were not sufficient, as some appeared to think. The offect of the United States proposal to delete the word "programmatively" in paragraphs 4 and 5 of article 2. would be to dola; indefinitely the application of the principle of free prinary and higher education. The United Kingdom smeadment (E/CH.4/L.85) also contained limitative clauser concerning free education and the age limit for execulsory primary education; moreover, it emitted to lay down that States must make free education available by establishing schools. The Lebanese amendment (S/CH.4/L.96) completely changed the structure of the article in the draft.

The Polish delegation would therefore propose asendments to the smendments submitted by Lebenco, the United Kingdom and the United States (E/CR.b/L.99, E/CR.b/L.100 and E/CR.b/L.90 respectively) which would have the effect of restoring article 28 to its original form and strengthening the obligations of States to see that everyone received an education.

krs. MACCEL (Swedom) chared the views of the Australian representative; the right to education was an essential prorequisite of the exercise of the other rights and of the training of public-spirited citizens. Iducation should not consist sorely of impuring facts, but of teaching the pupils to think: i.e. of realizing the idea expressed in article 2°, paragraph 7 of the draft convention. See supported the exendent proposed by the United States delegation with the changes organized by the India. delegation.

The Commission should not, in its desire to be concise, sperifice any of the points which were important for countries in which the right to education but not yet been fully put into practice.

with reference to the USLR amendment, the agreed that it signiful be obligatory for States to get up the schools needed to implement the right to education. She thought that puregraph 2 of article 2°, which restated the principle of non-discrimination, should be deleted. By its adoption of article 1, which applied to all the other articles of the covenant, the Commission had included a provision on non-discrimination. There was no need to repeat that provision; if it were sampled in relation to each separate right, the effect of article 1 would be weakened.

Pr. JUVIGIT (France) paid a tribute to the Lebanere delegation's attempt to elucidate matters, but wondered wiether, as a statement of aims, the text it proposed was any better than the existing text of article 25, which was undoubtedly clearer. The Lebanese wording was worker than the original text in the case of higher education. Paragraph II (e) of the americant, which proposed to make higher education equally as waitble to all on the basis of merit, was ambiguous in that it was not clear shether it referred to equality in law or equality in fact. If it were understood to mean legal equality, the State would be unable to damy timber education to anyone; if it meant equality in fact, the state would be under an obligation to achieve that state of affairs, i.e. to place all those who does not higher education in material circumstances which would easily that to income it.

In view of that ambiguity he would prefer to keep the original text of article 28 and leave UNESCO to draw up a convention on acholerables. Be agreed with the Lebenses representative that primary education should be encouraged.

He considered that paragraph III of the Laborate amendment would weeken paragraph 7 of the article of the covenant, which paraphresed the Universal Declaration of Human Rights and which the Commission should endeavour to leave unchanged. In paragraph III the Laborate representative proposed to restrict unduly the power of the State, no doubt for worthy notives and to prevent States from giving education a certain bias. In drawing up a covenant for gener-1 application, however, any exclusive preoccupation with the special circumstances of a particular country should be avoided; it should be recognized that a minimum of general principles of international and national morality could be laid down by the State, at the same time having the child's considence free.

Paragraph III (t) of the Lateness droft provided for the liberty of parents to ensure the education of their children in conformity with their own religious and philosophical convictions. If the word "philosophical" was used to mean a concept of man and his destiny, freedom of choice in that respect might render States powerless in the face of abuses. Freedom in education might leed to the establishment of schools teaching a philosophy completely opposed to the size laid down by article 28, paragraph 7 of the draft covenant and producing a generation of rucialists and totalitoriess.

Be would prefer the expression "standards laid down by the State" rether than "standards approved by the State". The State, if it sew fit, could always refrain from prescribing standards and merely approve them. Moreover, the discussion of that point was computed scadesic; the system of approval might be less liberal than that under which the State laid down minimum of the standards. Lettly, in some States the two systems might be combined

on his a market (E/CE.b/L.96) and draw the Commission's a market (E/CE.b/L.96) and draw the Commission's a market (E/CE.b/L.96) and draw the Commission's a market of a general clause which would apply to all the articles of the forward and

coverant and would place States under a progressive obligation only. Bence he discreme with those representatives who had maintained that the working of the lebences exposed to the obligation is possed on States. On the contrary, it was species preclaim to that obligation by singling out, within the freework of article 1, captain important steps which all States had to take.

On the other hand, he shared the view of the Irilan and French representative; that the wording of paragraph I was unsatisficatory. He did not believe that it could be said that everyone had the right to accordary and higher education, since there were those who had not the innate capacity to avail thouselves of such a right, and it was recognized in paragraph II that the right to higher education must be based on sorit. He therefore thought that sub-paragraphs (a) and (b) of paragraph I should be omitted.

Foregraph II (c) was uniquitedly the best proposal that had been made for a clause relating to the obligations of States in respect of primary, secondary and higher education and he preferred the formulation relating to higher education to that in the United States amendment (E/CX.b/L.80/Rev.2). He objected to paragraph? of article 26 because he did not think that a covenant which would stand as a charter of those rights for a long time to come should have in it provisions inserted only for reasons of the moment or deriving from the immiliate past. But if the Commission considered something on the lines of paragraph 7 to be essential, he thought that paragraph III (a) of the Lebensee amendment was in several respects an improvement, particularly in its adoption of a phrase from the Belgian amendment to which the requirement of respect for human rights was subordinated.

Foregraph III (b) was really a sub-arendment to paragraph 5 of the United Kingdom arendment (E/CN.b/L.85). The United Kingdom delegation had tried, by combining paragraphs 8 and 9, to ordinare greater conciseness and also to extend the scope of paragraph 8 by contting the limitation to primary education. So agreed with the French representative in preferring the expression "laid down".

Es supported the Egyptian sub-amendment (E/CN.4/L.97) because the relevant sub-paragraph in the Latenese examinent seemed frought with the danger that States would be obliged either to make education in State schools conform to the parents' religious and philosophical convictions, or to ensure that there were other schools in which such conformity obtained.

With regard to the emendment proposed by Uruguay (E/CR.4/L.61/Rev.1) to article 2d, paragraph 4, it seemed unnecessary to add the word "artistic" because that aspect of education was covered by the phrase "in its different forms" and the word "including" was not exhaustive of those forms. The suggestion to introduce a clause relating to physical education was no doubt preiseworthy, but In conclusion, he reserved the right to reply subsequently to any consents on his delegation's emendment (E/CV.A/L.P5) and to subsit his own observations on the Belgian amendment (E/CM.A/L.95).

Er. KOV:LLEKO (Chrainian Soviet Socialist Republic) observed that formerly there had been many illiterates in his country, but that, thanks to the efforts of the Soviet Government, illiteracy had been stamped out in the Ukrainian ER and much had been done to develop higher education. For that reason his delegation wished to create conditions all owns the world in which all should have the right to education. In some countries only those who could read and write were allowed to vote; that fact proved the importance of the question. Under Article 73 of the Charter the Powers responsible for the administration of Don-Self-Governing Territories pledged themselves to ensure the educational advancement of those Territories; nevertheless, in most of the Territories the people were without any educational facilities.

Some of the proposed emendments would maintain the existing text of article 28, with a few changes; others would have the effect of undoing all that the Commission had done at its seventh persion and completely transforming the wording of the article. Among the latter were the amendments proposed by the United Kingdom (2/CL.4/1.55) and the Lebanom (3/CH.4/L.90). The United Kingdom amendment lessened the obligations imposed on States and made no mention either of the steps states should take to ensure the exercise of the right to education, or of non-discrimination, although half the world's population was illiterate. Nor did it mention the fact that education should tend towards the realization of the aims of the United Sations. Those criticisms also applied to the Lebanese amendment (2/CS.4/L.90), which was also less satisfactory than the existing text.

He ferred that if the clause relating to free primary education were weakened, the result night be an indefinite delay in the development of primary education among peoples such as those of the Gold Coart, 80 per cent of whom were illiterate, and who if the present conditions were perpetuated would be unable to read or write for centuries to come. Hence the Ukrainian delegation supported the emendments proposed by the UKSR (E/CH.4/L.51) and the Foliah sub-emendments (E/CH.4/L.55, E/CH.4/L.59)

for the exercise of the right to education.

The delegation of the Ukrainien Sik would support the amendments proposed by Uruguoy (E/CE.4/L.61/Rev.1) and Belgium (Z/CI.4/L.95).

The neeting rose at 5.30 p.m.